

Saint Mary Magdalen Church

18th Sunday in Ordinary Time

Sunday, August 2, 2020



Entrance Hymn: **Come To The Water**

O let all who thirst. _____ let them come _____ to the
 And let all who seek, _____ let them come _____ to the

wa - ter. _____ And let all who have noth - ing, _____ let them come
 wa - ter. _____ And let all who have noth - ing, _____ let them come

to _____ the Lord: _____ with - out mon - ey, _____ with - out price. _____
 to _____ the Lord: _____ with - out mon - ey, _____ with - out strife. _____

_____ Why should you pay the price, _____ ex - cept for the
 _____ Why should you spend your life, _____ ex - cept for the

Lord? _____
 Lord? _____

Text: Based on Isaiah 55:1-2; Matthew 11:28-30. Text and music ©1978, John B. Foley, SJ,
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Sign of the Cross and Greeting

Penitential Act

Glory To God

Collect

Second Reading: Romans 8:35, 37-39

Brothers and sisters:

What will separate us from the love of Christ?

Will anguish, or distress, or persecution, or famine,
or nakedness, or peril, or the sword?

No, in all these things we conquer overwhelmingly
through him who loved us.

For I am convinced that neither death, nor life,
nor angels, nor principalities, nor present things, nor future things,
nor powers, nor height, nor depth, nor any other creature will be able to
separate us from the love of God in Christ Jesus our Lord.

Gospel Acclamation: Alleluia



Music: Owen Alstott, © 1977,1990, Oregon Catholic Press

Cantor: One does not live on bread alone, but on every word that comes
From the mouth of God.

Gospel Reading: Matthew 4:13-21

When Jesus heard of the death of John the Baptist, he withdrew in a boat to a deserted place by himself. The crowds heard of this and followed him on foot from their towns. When he disembarked and saw the vast crowd, his heart was moved with pity for them, and he cured their sick. When it was evening, the disciples approached him and said, "This is a deserted place and it is already late; dismiss the crowds so that they can go to the villages and buy food for themselves."

Jesus said to them, "There is no need for them to go away; give them some food yourselves."

But they said to him, "Five loaves and two fish are all we have here."

Then he said, "Bring them here to me, "

and he ordered the crowds to sit down on the grass.

Taking the five loaves and the two fish, and looking up to heaven, he said the blessing, broke the loaves, and gave them to the disciples, who in turn gave them to the crowds.

They all ate and were satisfied, and they picked up the fragments left over—twelve wicker baskets full.

Homily

General Intercessions



Liturgy of the Eucharist

Preparation of the Gifts:

Instrumental music

Eucharistic Acclamations:

Holy, Holy

Mystery of Faith – We proclaim your Death, O Lord, and profess your
Resurrection until you come again.

Amen

Lamb of God – Agnus Dei

Spiritual Communion

My Jesus, I believe that you are present in the Most Holy Sacrament.

I love you above all things, and I desire to receive you into my soul.

Since I cannot at this moment receive you sacramentally, come at least
spiritually into my heart. I embrace you as if you were already there and
unite myself wholly to you. Never permit me to be separated from you. Amen.

Communion Hymn: **Gift Of Finest Wheat**

You sat-is - fy the hun - gry heart With gift of fin-est

wheat, Come give to us O_ sav-ing Lord, The bread of life to eat.

As when the shep - herd calls his sheep, They
With joy - ful lips we sing to you Our
Is not the cup we bless and share The
The mys - t'ry of your pres - ence, Lord, No
You give your - self to us, O Lord; Then

know and heed his voice; So when you call your
praise and grat - ti - tude, That you should count us
blood of Christ out - poured? Do not one cup, one
mor - tal tongue can tell: Whom all the world can -
self - less let us be, To serve each oth - er

fam - 'ly, Lord, we fol - low and re - jice.
wor - thy, Lord, To share this heav'n - ly food.
loaf, de - calre Our one - ness in the Lord.
not con - tain Comes in our hearts to dwell.
in your name In truth and char - i - ty.

Text: CM with refrain; Omer Westendorf, 1916-1997. Music: Robert Kreutz, 1922-1996.
Text and music ©1977, Archdiocese of Philadelphia. Published by International Liturgical Publications

Recessional Hymn: **I Sing The Mighty Power Of God**

I sing the might - y pow'r of God That made the moun-tains rise, That
I sing the good-ness of the Lord That filled the earth with food; He
There's not a plant or flow'r be - low, But makes thy glo - ries known; And
spread the flow - ing seas a - broad, And built the loft - y skies. I
formed the crea-tures with his word, And then pro-nounced them good. Lord,
clouds a - rise, and tem-pests blow By or - der from thy throne; While
sing the wis - dom that or - dained The sun to rule the day; The
how thy won - ders are dis - played Wher - e'er I turn my eye; If
all that bor - rows life from thee Is ev - er in thy care, And
moon shines full at his com - mand, And all the stars o - bey.
I sur - vey the ground I tread, Or gaze up - on the sky!
ev - 'ry where that I can be, Thou, God, are pres - ent there.

Text: CMD; Isaac Watts, 1674-1748, alt. Music: Gesangbuch der Herzogl, Wirtembergischen Katholischen Hofkapelle, 1784, alt; adapt. fr. Wurth's Katholisches Gesangbuch, 1863.



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